

Addenda & Corrigenda to CIMAGL 59 - 67.

For previous lists of *addenda & corrigenda*, see CIMAGL 57 and 59.

Conventions:

- | | |
|---------|------------------------------|
| 126.3 | Page 126, line 3 from top. |
| 126.-3 | Page 126, line 3 from bottom |
| 126 n.2 | Page 126, note 2 |
| a → b | For 'a' read 'b' |
| + | Add the following |

CIMAGL 59 (1989)

- | | |
|--------|---|
| 126.3 | Queritur → Quaeritur |
| 128.-5 | in the the 1270s → in the 1270s |
| 130.18 | Of course, it one could → Of course, one could |
| 157 | + 0.1, the <i>corpus sophismatis</i> , is very similar to Peter of Spain, <i>Syncategoreumata</i> 6.30-31, ed. De Rijk 1992, pp. 274-6. |
| 175.3 | <i>Delete F»Ü.,»</i> |
| 175,n2 | <i>Read</i> significant motum B : significat motus F. |
| 178,-5 | adiunguntur → adiunguntur, |

CIMAGL 60 (1990)

- | | |
|-----------|---|
| 47-112 | + After the edition of <i>Anonymous Parisiensis' Compendium Sophisticorum Elenchorum</i> from ms Paris BN lat. 4720A a slightly different version of the same text was discovered in ms Uppsala UB C:924. It was published in CIMAGL 66 (1996) 253-312, and should be consulted by anyone using the edition of the Paris ms because in several places the Uppsala version offers correct readings which we had not managed to find by conjecture. |
| 118 | + 154.23-25. See CIMAGL 16: 85 |
| 119.3,5,7 | vii.3 → vii.2 |
| 319-388 | + See addenda & corrigenda in CIMAGL 61 (1991) 184 |

CIMAGL 61 (1991)

- | | |
|--------|----------------------------------|
| 350.17 | aluquid → aliquid |
| 360.12 | praedicatm → praedicatum |
| 438.5 | divsisio tatnum → divisio tantum |

CIMAGL 62 (1962)

- | | |
|---------|--|
| 169-195 | + Further texts on "Deus scit quicquid scivit" appeared in CIMAGL 65 (1995): 216-246. For a discussion of some aspects, see S.Ebbesen, 'Doing Theology with Sophismata', in: C. Marmo (ed.), <i>Vestigia, imagines, verba. Semiotics and Logic in Medieval Theological Texts (XIIth-XIVth Century)</i> , Semiotic and Cognitive Studies 4, Brepols: Turnhout, 1997, pp. 151-169. |
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CIMAGL 63 (1963)

- 104.17-18 si aliiquid praedicato de aliquo particulariter, tunc si alius →
si aliiquid praedicatur de aliquo particulariter, tunc si aliud
 108.3 *Socrates* → *Socrates*
 111.-1 inrrationale; → irrationale;
 114.7 conosequens → consequens
 146.17 the beginning each section → the beginning of each section

CIMAGL 64 (1964)

- 154.20 "tractatus" it in → "tractatus" in
 164 The forthcoming articles referred to later appeared as: (a) S. Ebbesen, 'The More the Less. Natural Philosophy and Sophismata in the Thirteenth century'. In: S. Caroti & P. Souffrin (eds.), *La nouvelle physique du XIV^e siècle*, Olschki: Firenze, 1997, pp. 9-44. (b) S. Ebbesen, 'Tantum unum est. 13th-century sophistic discussions around the Parmenidean Thesis.' *The New Schoolman* 72 (1995) 175-199.

CIMAGL 65 (1965)

- 216 The forthcoming article referred to later appeared as: S. Ebbesen, 'Doing Theology with Sophismata', in: C. Marmo (ed.), *Vestigia, imagines, verba. Semiotics and Logic in Medieval Theological Texts (XIIth-XIVth Century)*, Semiotic and Cognitive Studies 4, Brepols: Turnhout, 1997, pp. 151-169.
 286 For the article "The More the Less", see above *ad* CIMAGL 64: 164
 342.20 quarere → querere

CIMAGL 66 (1966)

- 77.-16 *Delete* in Venice as in Florence
 81.9 Iudaum → Iudæum
 82.-10 Schoolmen men → Schoolmen
 84.-2 conspicuous → conspicuous
 182.2-6 The proposal that Blemmydes might depend on the Latin *opuscula* cannot be sustained. Blemmydes borrowed the relevant material from John Damascene.
 270.n.a, line 3 After tota fere *read* διαλεκτικη
 310.n1, line 2 *Delete*] iste - eum - eum U

CIMAGL 67 (1967)

- 127.13 raise → raises
 173.-3 alliud → aliud
 177.-5 finis *alterum* → forma (this is a conjecture)
 178.12 <*Ad i.5*> → <*Ad 1.5*>
 178.-8 et econverso → et <non> econverso
 179.-2 'sedens' surrexit' → 'sedens surrexit'
 184.14 Nihil est in aequivoc → Nihil est in aequivoco
 192.n6 pronominalis - diversa → pronominalis - relatio
 202.n1 utrum] unde → unde] utrum
 211.-14 in haec parte → in hac parte
 220.10 'omnia duo currunt' → 'omnes duo currunt' (this is a conjecture)
 226.10 quod significatum sit forma → quod significatum <non> sit forma
 230.17 et significat participium sic → et significat praeteritum sic (this is a conjecture)
 232.3 aeqivocatio → aequivocatio

- 258.1 generre → genere
259.-7/8 necessarium → necessarium
259.-6 temptatum → temptatum
269.-12 quibusdam accentibus → quibusdam accidentibus
278.-6 intellectivan → intellectivam
278.-16 deus et ubique → deus est ubique
282.2 Ratione consignificationis, ut → Ratione significationis, ut
282.n1 consignificationis *alterum* → significationis
283.-3 Solutio. + /V 76rA/

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